

Church Matters.

Religious Notices.

FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10:30 A. M. and 7:30 P. M. Sunday-school at 12 M. Sunday-school prayer meeting, Sabbath, at 7 P. M. Weekly prayer meeting, Thursday, at 7:45 P. M.

FIRST BAPTIST CHURCH.—Rev. Ezra D. Simons, Pastor. Sunday services: Preaching at 10:30 A. M. and 7:30 P. M.; Sunday-school, 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service. Weekly prayer meetings every Thursday evening at 7:45 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev. D. R. Lowrie, Pastor. Sunday services: Preaching at 10:30 A. M. and 7:30 P. M.; Sunday-school, 12 M. Prayer meeting Thursday evening at 7:45. Class meetings Tuesday and Friday evenings at 7:45.

THE WESTMINSTER PRESBYTERIAN CHURCH.—Fremont street, corner Franklin. Rev. S. W. Duffield, Pastor. Sabbath services, 10:30 A. M. and 7:30 P. M.; Sunday-school, 12 M. Weekly prayer meeting at 8 o'clock each Thursday evening, in Chapel parlor.

CHRIST CHURCH (EPISCOPAL).—Liberty street, Rev. W. G. Farrington, D.D., Rector. Morning service, 10:30 o'clock; Sunday-school at 9:30 A. M.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardiello, Pastor. First mass, 8:30 A. M.; High mass, 10:30 A. M.; Vespers, 8 P. M.; Sunday-school, 2:30 P. M.

BERKELEY UNION SABBATH SCHOOL.—Held in Berkeley school-house, Bloomfield Avenue, every Sunday, at 3 o'clock. P. M. John A. Skinner, Superintendent. All are welcome.

WATSESSING M. E. CHURCH.—Rev. J. Cowans, Pastor. Sunday services: Preaching, 10:30 A. M. and 7:30 P. M.; Sunday-school, 2:30 P. M. Prayer meeting, Thursday evening at 7:45. Class meeting on Tuesday evening at 7:45.

ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watseissing).—Rev. Daniel L. Edwards, Rector. Morning service, 10:30 o'clock; evening service, 8; Sunday-school, 3 P. M.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours of Service, 10:30 A. M. Sunday-school, 2 P. M. Prayer meeting, Tuesday evening, 7:45.

REFORMED CHURCH, BROOKDALE.—Rev. J. O. Van Fleet, Pastor. Sabbath services, 10:30 A. M. and 7:30 P. M. Sunday-school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

HOPE CHAPEL Sunday-school every Sabbath at 3:30 P. M. Mr. John G. Broughton, Superintendent.

SILVER LAKE.—Sabbath-school held every Sunday, in the hall, at 3 P. M. Charles A. Hubbs, Superintendent. Gospel meeting every Sabbath evening at 7:45 o'clock. Weekly Prayer meeting every Wednesday evening.

Rev. Mr. Angier, of Greenwich, Ct., will preach in the First Presbyterian Church to-morrow morning.

Rev. Geo. Durfey, D. D., will preach in the Westminster Church to-morrow morning.

Mr. Charles Brower, graduate of Oberlin College, addressed the General Meeting at Silver Lake a week ago last Sabbath evening.

REMEMBER.—The Bloomfield Sunday-school Teachers' Normal Class, Rev. Wm. H. Brodhead conductor, will begin holding regular weekly meetings on Wednesday evening, September 26.

Rev. J. C. VAN FLEET closed his pastorate of the Reformed Church at Brookdale, on Sunday. A Baptismal and Communion Service was held in the morning, followed by some very pleasant, well-timed remarks.

The Evening Service was largely attended, despite the rain.

Mr. Van Fleet leaves the church in a prosperous condition, financially and spiritually. Peace reigns within her borders.

Some of the TEXTS used last Sabbath in the Bloomfield Churches.

By Rev. Mr. Hallaway, First Presbyterian Church.

And, as his custom was, he went into the Synagogue on the Sabbath day.

By Rev. Dr. Duffield, Westminster Church.

And cast him out of the city, and stoned him; and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

By Rev. Mr. Enslin, German Church. "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon."

By Rev. Mr. Lourie, Methodist Church. "A M. 'And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.'

P. M. "My son, if sinners entice thee, consent thou not."

These texts are gathered up as we hear of them and are published without reference to order or number. We would be pleased to give every week all the texts used on the previous Sabbath, and would do so if these could be given to us.

We think this an item of church news in which many of our readers are interested, and the more complete the record the more general the interest.

Meeting of School Trustees.

The regular monthly meeting of the Board of Trustees was held at the house of Mr. Chabrier Peloubet on Tuesday evening, September 4.

The following bills were passed and ordered paid:

The Oaks, repairs..... \$33 01

A. N. Baldwin & Son, repairs..... 60

Charles R. Bourne, supplies..... 20 90

The enrollment of the school was presented by Mr. J. B. Dunbar, showing that

while some of the classes are small, others are larger than the rooms will accommodate. The Teachers' Committee were given authority to equalize the classes, as far as the best interests of the scholars will permit.

Crittenden's Commercial Arithmetic was adopted as a text-book in the High School.

The three years' English course of study, prepared by the Principal in June last, was substituted for the four years' course previously in use.

Upon recommendation of the Teachers' Committee, it was voted to expend the sum of \$125 for the purchase of maps and apparatus for the illustration of chemistry and natural philosophy.

On motion of the Committee on Buildings, janitors were employed at salaries as follows:

Whitfield Oliver, at a salary of \$350
Thos. McGreen, " " 200
John Crane, " " 104

The Board then adjourned.

Her Ninetieth Birthday.

Wednesday, September 5, was spent very pleasantly at the house of Mrs. Abram Brown in celebrating the ninetieth birthday of Mrs. Martha Morris, better known as "Aunt Patty" Morris, who received her friends with her usual old time courtesy of manner. Numerous presents were offered, among which was a large, beautiful bouquet of choice flowers from the Misses Frank and Maggie Morris.

Among those present were the day with the Hon. John Berry and his sister, Mrs. Thompson, of Ponington, Mr. and Mrs. Jacob Doremus, of Jacksonville, N. J., and others.

In the evening the relatives and neighbors all gathered to pay their respects to the old lady, and none was more enteraining than she.

Among those present were Mr. A. S. Morris (her only surviving child) and his grandchildren and great-grandchildren; Mr. Albert Morris and family; Hon. William Morris, of Montclair, and Mr. and Mrs. Wm. A. Collier, who have very recently returned from Russia, having sailed from that country a year ago on their grandmothers' birthday.

Mr. A. S. Morris has in his possession a letter written to his grandfather, Daniel Wandle, in 1808, from his brother, David Wandle, together with a curious Dutch volume on the "Triumph of Christ," in which are inscribed the names and dates of birth and death for many of his ancestors. The letter is yellow with age, and is composed in those quaint forms of ancient courtesy, which suggest the fine gentility of the old school.

We are always glad to record the evidences as in this case, of the longevity and the affectionate care taken of these fathers and mothers of our community.

He goes through the Paper.

To The Bloomfield Citizen:

Lines of great merit remain me

With my pen,

And while roaming leave behind me

Foot-prints in The Critic.

Thus I thought while reading "Vacation Notes" by S. W. D.—So Well Done; the sparkling "Sarafoga Letters" by Sophie Sparkle; "Jottings in New England" by B.—a real live honey bee, flying hither and thither gathering sweet things for the newspaper hive; "A Letter from Greece"—not a greasy article by any means, but, nevertheless, one that seems to have slipped easily on the pen, doing credit to the "boy of steel" and his Bloomfield teacher; and last but not least, those charming letters, Mexican travels from H. E. R. which, though spelling probably, probably him.

I go around some but being unable to go around THE CITIZEN, I attempt to go through it, and, may, from time to time, give a few thoughts as they occur to one who tries to keep his eyes open; this, however, being rather a difficult undertaking just now, with so much dust flying about. In going through THE CITIZEN, I find it a wise precaution in view of the many bright thoughts and frequent flashes of wit, to wear green spectacles. Eye-sight is easier lost than won. In making my regular trip last week, I ventured not to come in contact with the "Gas-light"; I am not quite ready to be blown up yet. I found some very good "Ballots" which will keep, and can utilize when running for one now, none in sight. Passing along column four, page one, I came to a dancer. Those base-balls and bats and legal papers make people dance sometimes; no wonder the "ad." business is good with such a lively beginning. And here is a curiosity, a Cooper starting a shoe store. Query, What kind of shoes will barrel staves and hoops make?

But now I see something worth seeing—a salamander and the arching posts, will hitch up and go in. Here they do sawing for carpenters; well, some carpenters do saw crooked, they must be cross eyed, perhaps cross grained. Here they make kindling wood. I like kindling wood, it is a great convenience, especially of a cold morning. We used to suffer for want of kindling wood in Bloomfield, but since Mr. Fritz and Gilbert and Taylor, and THE CITIZEN have gone into business, we are likely to have kindled a good sized flame, not, however, of the kind that will call into use the new "Ballots," which will keep, and can utilize when running for one now, none in sight. Passing along column four, page one, I came to a dancer. Those base-balls and bats and legal papers make people dance sometimes; no wonder the "ad." business is good with such a lively beginning.

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